



# LOS ANGELES COUNTY EMERGENCY OPERATIONS CENTER

## COVID-19 UPDATE

Date: 12/2/2020 Time: 3:30 P.M.



@CountyofLA



/CountyofLA



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Information Line: 211

Media Line: (424) 241-3775

Media Email: [pio@ceooem.lacounty.gov](mailto:pio@ceooem.lacounty.gov)

Website: <https://covid19.lacounty.gov/>

### FACTS

Incident Type: <b>Public Health Emergency</b>			
First US Case: <b>January 21, 2020</b>		First LA County Case: <b>January 26, 2020</b>	
Total Cases: <b>414,185</b>	Cases Today: <b>5,987</b>	Total Deaths: <b>7,740</b>	Hospitalized(current): <b>2,439</b>

### SITUATION AS OF December 2, 2020

<b>SITUATION SUMMARY:</b>	<p>The following public information is a high-level summary of events being managed by the Los Angeles County Emergency Operations Center tasked with the emergency response and coordination of Countywide resources to address the COVID-19 disaster. Please share this information with your family, fellow residents, municipal, state, and community partners.</p> <ul style="list-style-type: none"><li>• <b>LA County Launches the Community Equity Fund with Community-Based Organizations in Regions and for Communities Most Impacted by COVID-19.</b> <a href="#">Click Here</a> to learn more.</li><li>• <b>County to Launch Grant Program to Help Restaurants Impacted by COVID-19 Restrictions.</b> <a href="#">Click Here</a> to learn more.</li><li>• <b>Public Health Issued a Temporary Targeted Safer At Home Health Officer Order for Control of COVID-19.</b> The temporary will remain in effect through December 20, 2020. <a href="#">Click Here</a> for more information.</li><li>• Department of Public Health Guidance for Celebrating the Holidays. <a href="#">Click Here</a> to learn more.</li><li>• L.A. County Launches Digital Contact Tracing for COVID-19, Aiming to Reduce Exposure Notifications From Days to Hours with Healthvana. <a href="#">Click Here</a> for more information.</li><li>• Los Angeles County to Implement Tighter Safeguards and Restrictions to Curb COVID-19 Spread. <a href="#">Click Here</a> for more information.</li><li>• For today's Public Health Update <a href="#">Click Here</a></li><li>• To receive regular updates, sign up for our <b>GovDelivery</b> distribution list here: <a href="https://bit.ly/2QE6khO">https://bit.ly/2QE6khO</a></li></ul>		
<b>PUBLIC HEALTH COVID-19 CASE COUNTS</b>	The Los Angeles County Department of Public Health is actively monitoring the number of COVID-19 cases reported throughout the County.		
	<b>Source</b>	<b>Number of Cases</b>	<b>Deaths</b>
	<b>Los Angeles County (excluding LB &amp; Pas)</b>	393,653	7,331

	City of Long Beach	16,786	277
	City of Pasadena	3,746	132
	LA Co. Public Health (Total)	414,185	7,740
	Confirmed Cases by Age Group		
	Los Angeles County (excluding LB & Pas)	Total Cases	
	0-4	7,265	
	5-11	15,869	
	12-17	19,587	
	18-29	98,282	
	30-49	134,324	
	50-64	74,574	
	65-79	29,135	
	Over 80	12,062	
	Under Investigation	2,555	
	Confirmed Cases - Public Safety		
	Los Angeles County Fire Dept.	337 as of 12/2	
	Los Angeles County Sheriff	1,263 as of 12/2	
	To view Public Health's COVID-19 Surveillance Dashboard <a href="#">Click Here</a>		
ROADMAP TO RECOVERY	Reopening Guidelines		
	<a href="#">Beaches</a>   <a href="#">Bike Parks</a>   <a href="#">Car Dealerships</a>   <a href="#">Community Gardens</a>   <a href="#">Equestrians Centers</a>   <a href="#">Golf Courses</a>   <a href="#">Model Airplane Area</a>   <a href="#">Outdoor Shooting Facilities</a>   <a href="#">Retail Establishments</a>   <a href="#">Substance Use Disorder and Mental Health</a>   <a href="#">Tennis Pickleball Courts</a>   <a href="#">Trails</a>		
	<b>Note:</b> For the latest sector openings please visit: <a href="#">Here</a>		
	Recovery Resources		
	<b>Roadmap to Recovery</b> (Infographic) <a href="#">English</a>   <a href="#">Spanish</a>   <a href="#">Traditional Chinese</a>   <a href="#">Simplified Chinese</a>   <a href="#">Korean</a>   <a href="#">Tagalog</a>   <a href="#">Arabic</a>   <a href="#">Farsi</a>   <a href="#">Cambodian</a>   <a href="#">Russian</a>   <a href="#">Japanese</a>   <a href="#">Vietnamese</a>  <b>Roadmap to Recovery</b> (PowerPoint) <a href="#">English</a>   <a href="#">Spanish</a>   <a href="#">Traditional Chinese</a>   <a href="#">Simplified Chinese</a>   <a href="#">Korean</a>   <a href="#">Tagalog</a>   <a href="#">Arabic</a>   <a href="#">Farsi</a>   <a href="#">Cambodian</a>   <a href="#">Russian</a>   <a href="#">Japanese</a>   <a href="#">Vietnamese</a>  For more information on the Department of Public Health Recovery, <a href="#">Click Here</a> , and for more information on Los Angeles County Recovery <a href="#">Click Here</a>		

PUBLIC HEALTH RESOURCES:	<p style="text-align: center;"><b>I am a...</b></p> <p><u>Business or Employee</u>   <u>Health Care Worker and First Responder</u>   <u>Community Service Organization</u>   <u>Public Service Employee</u>   <u>Congregate Living Facility Employee/Resident</u>   <u>Individual, Family, and Specific Group</u>   <u>Homeless Services Facility Employee/Resident</u>   <u>School, University, or Early Care and Education Institution</u>   <u>Food Service Employer</u>   <u>Correctional or Detention Facility</u></p> <p style="text-align: center;"><b>Additional Resources &amp; Information</b></p> <p>For additional things you can do to protect yourself, your family, and your community visit the Department of Public Health Website.</p> <ul style="list-style-type: none"> <li>• <a href="http://www.publichealth.lacounty.gov/media/Coronavirus/">http://www.publichealth.lacounty.gov/media/Coronavirus/</a></li> </ul>
LOS ANGELES COUNTY HEALTH SERVICES & HEALTHCARE SYSTEM	<p>For an update on the County healthcare system including data on available Hospital Beds, Ventilators, and Personal Protective Equipment visit the Department of Health Services <a href="#">COVID-19 Dashboard</a>.</p> <ul style="list-style-type: none"> <li>• <a href="#">Los Angeles County COVID-19 Hospital Demand Modeling Projections</a></li> </ul>
COVID-19 TESTING	<p style="text-align: center;"><b>Testing is Prioritized and Strongly Encouraged for:</b></p> <p><b>Symptomatic persons with:</b></p> <ul style="list-style-type: none"> <li>• Fever or chills, Cough, Shortness of breath or difficulty breathing, Fatigue, Muscle or body aches, Headache, New loss of taste or smell, Sore throat, Congestion or runny nose, and Nausea or Vomiting.</li> </ul> <p><b>Symptomatic persons who are:</b></p> <ul style="list-style-type: none"> <li>• Hospitalized</li> <li>• Healthcare workers and other first responders</li> <li>• Employees and residents in group living settings, and</li> <li>• Over 65 years old or with <b><u>underlying health conditions</u></b> that place them at higher risk of serious complications</li> </ul> <p><b>Asymptomatic persons:</b></p> <ul style="list-style-type: none"> <li>• If they are part of a public health investigation</li> <li>• If they live or work in high risk settings, such as skilled nursing facilities or homeless shelters</li> <li>• If they are a close contact of someone with a confirmed positive diagnosis of COVID-19, or</li> <li>• If they are an essential worker.</li> </ul> <p><b>Prioritization of routine testing among other asymptomatic people is not recommended at this time. People over the age of 65 or with underlying conditions do not necessarily need to be tested unless they have symptoms, have had an exposure or have been told by public health to be tested. Please check with your healthcare provider about your specific situation and let their medical advice guide you.</b></p>

	<p><b>Testing is Available by Appointment only</b></p> <p><b>What L.A. County Residents and Employers Need to Know About COVID-19 Testing Now:</b> <a href="#">Click Here</a> for more information.</p> <p><b>L.A. County Transitions to COVID-19 New Test Scheduling Platform:</b> <a href="#">Click Here</a> for more information.</p> <ul style="list-style-type: none"><li>For more information about COVID-19 testing in Los Angeles County <a href="#">Click Here</a></li><li>To find a testing site near you <a href="#">Click Here</a></li><li>For Frequently asked questions <a href="#">Click Here</a></li></ul> <p>As of 12/2/2020, approximately 3,779,882 people in Los Angeles County have been tested for COVID-19. Ten Percent (10%) of those who have been tested have tested positive for COVID-19.</p>																		
<b>COVID-19 RELATED MEDICAL SHELTERING OPERATIONS</b>	<p>As of July 1, 2020, DHS has assumed the role of operational lead for the County’s Medical Sheltering program from the CEO’s Office of Emergency Management (OEM).</p> <p><b>Current Medical Sheltering Locations:</b></p> <table><tr><th>Location</th><th>Date Operational</th><th>Number of Clients*</th></tr><tr><td>Pomona Fairplex</td><td>3/25</td><td>228</td></tr><tr><td>MLK Recuperative Center</td><td>3/25</td><td>25</td></tr><tr><td>Sherman Hotel</td><td>3/27</td><td>42</td></tr><tr><td>David L. Murphy</td><td>4/27</td><td>34</td></tr><tr><td><b>Total:</b></td><td></td><td><b>329</b></td></tr></table> <p>*Number of clients is reported as of 0800 today. This number will fluctuate daily as clients arrive/ are discharged.</p>	Location	Date Operational	Number of Clients*	Pomona Fairplex	3/25	228	MLK Recuperative Center	3/25	25	Sherman Hotel	3/27	42	David L. Murphy	4/27	34	<b>Total:</b>		<b>329</b>
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<b>PERSONS EXPERIENCING HOMELESSNESS</b>	<p>The Office of Emergency Management (OEM) has designated LAHSA as the lead agency for work relating to people experiencing homelessness. OEM did this to ensure that LAHSA’s expertise is captured in the day-to-day work and allows LAHSA to play the central coordinating role across City and County agencies. Visit the website for more information on <a href="#">Homelessness &amp; Housing</a>.</p> <p>For more information on Medical Sheltering <a href="#">Click Here</a>. For more information on Project Roomkey <a href="#">Click Here</a>.</p> <p><b>Project Roomkey Locations:</b></p> <table><tr><th>Service Planning Area (SPA)</th><th>Total Rooms</th><th>Date Operational</th><th># of Rooms Occupied</th><th># of Clients</th><th>Sites to Close in the Next Month</th></tr><tr><td>SPA 1 – Antelope Valley (#1)</td><td>94</td><td>4/6/2020</td><td>89</td><td>95</td><td></td></tr><tr><td>SPA 2 – San Fernando</td><td>52</td><td>4/5/2020</td><td>47</td><td>52</td><td></td></tr></table>	Service Planning Area (SPA)	Total Rooms	Date Operational	# of Rooms Occupied	# of Clients	Sites to Close in the Next Month	SPA 1 – Antelope Valley (#1)	94	4/6/2020	89	95		SPA 2 – San Fernando	52	4/5/2020	47	52	
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SPA 1 – Antelope Valley (#1)	94	4/6/2020	89	95															
SPA 2 – San Fernando	52	4/5/2020	47	52															

	Valley (# 1)					
	SPA 2 – San Fernando Valley (#2)	74	4/5/2020	70	88	
	SPA 2 – San Fernando Valley (#3)	50	4/11/2020	46	50	
	SPA 5 – West (#1)	136	4/3/2020	122	124	
	SPA 3 – San Gabriel Valley (#3)	50	4/17/2020	39	42	X
	SPA 8 – South Bay (#2)	100	4/16/2020	93	108	
	SPA 2 – San Fernando Valley (#4)	242	4/20/2020	229	275	
	SPA 6 – South (#1)	69	4/23/2020	36	39	X
	SPA 2 – San Fernando Valley (#5)	52	4/28/2020	49	56	
	SPA 5 – West (#2)	47	4/24/2020	27	29	
	SPA 7– East (#3)	210	5/7/2020	195	216	
	SPA 3 – San Gabriel Valley (#5)	140	4/28/2020	133	167	
	SPA 3 – San Gabriel Valley (#6)	121	5/14/2020	86	103	X
	SPA 4 – Metro (#6)	467	5/11/2020	405	445	
	SPA 6 –South (#2)	39	5/26/2020	30	33	
	SPA 8 – South Bay (#6)	103	5/27/2020	100	118	
	SPA 4 – Metro (#7)	92	5/20/2020	83	84	
	SPA 4 – Metro (#8)	177	5/22/2020	127	141	
	SPA 4 – Metro (#9)	91	6/2/2020	86	93	
	SPA 4 – Metro (#10)	294	7/14/20	263	303	
	SPA 1 – Antelope Valley (#2)	97	8/2/2020	88	107	
	SPA 2 – San Fernando Valley (#6)	150	8/11/2020	143	168	
	<b>Overall Totals:</b>	<b>2,947</b>		<b>2,586</b>	<b>2,936</b>	
<b>COMBATTING HUNGER</b>	<p>The County of Los Angeles is committed to feeding our most vulnerable communities during the Coronavirus pandemic. We are mobilizing public agencies, nonprofits, and volunteers to provide meals to anyone in need. Visit <a href="https://covid19.lacounty.gov/food/">https://covid19.lacounty.gov/food/</a> for more information.</p> <ul style="list-style-type: none"> <li>• <a href="#">Click Here</a> to find out how to donate food or volunteer this holiday season.</li> <li>• The Los Angeles Regional Food is taking necessary precautions to make sure that food and product remain safe, and that distributions and volunteer activities can continue. For more information <a href="#">Click Here.</a></li> </ul>					

	<ul style="list-style-type: none"> <li>As of November 18, 2020, Access Services has completed 287,735 deliveries of meals, grocery boxes, and paper goods to people with disabilities and seniors across all projects to date.</li> <li><a href="#">Click Here</a> to find a drive-thru food distribution event near you.</li> <li>Total distributed to date at 56 events: 3,082 tons of food which is the equivalent 5.1 million meals provided to 93,108 households.</li> <li>#LetsFeedLACounty has secured 400 20-pound boxes of groceries from the LA Regional Food Bank for weekly delivery through the end of December to clients of the DHS Housing for Health program.</li> <li>Great Plates Program extends until 1/7/2021 and has a current service population: 8,152 seniors. Total meals served through this program since 5/12/2020: 2,362,314.</li> <li>The Great Plates Delivered Program has contracted with 76 meal providers that are employing 1,763 people. 67% of meal providers are minority-owned businesses. To learn more or apply, <a href="#">Click Here</a>.</li> </ul>
<b>LOS ANGELES COUNTY EMERGENCY OPERATIONS CENTER</b>	<p><b>Logistics</b></p> <ul style="list-style-type: none"> <li>Ongoing support of field operations with Disaster Service Workers, and site supplies and services through Department of Human Resources and Internal Services Department.</li> <li>The CEOC has received approximately 1,711 unique requests that continue to be prioritized and processed.</li> <li>Donations Management is receiving and evaluating donation offers. For more information please visit <a href="https://doingbusiness.lacounty.gov/">https://doingbusiness.lacounty.gov/</a></li> </ul> <p><b>Information</b></p> <ul style="list-style-type: none"> <li><b>Los Angeles County to Launch Grant Program to Help Restaurants Impacted by COVID-19 Restrictions.</b> <a href="#">Click Here</a> to learn more.</li> <li><b>Los Angeles County Confronting COVID-19 with Ongoing Vital Resources</b> <a href="#">Click Here</a> for more information.</li> <li><b>L.A. County Launches COVID-19 Safety Compliance Certificate Program</b> <a href="#">Click Here</a> for more information.</li> <li><b>L.A. County and City Leaders Join Forces with Citizen to Launch Safepass Partnership</b> <a href="#">Click Here</a> for more information.</li> <li><b>What L.A. County Residents and Employers Need to Know About COVID-19 Testing Now:</b> <a href="#">Click Here</a> for more information.</li> <li>Press Conference every Wednesday at 1PM on <a href="#">Facebook</a>, <a href="#">Twitter</a>, and <a href="#">YouTube</a></li> <li>For information regarding Los Angeles County's response to the COVID-19 pandemic visit our <a href="#">COVID-19 GIS Dashboards</a></li> </ul>
<b>PUBLIC SAFETY INFORMATION</b>	<p><b>The Los Angeles County Sheriff's Department</b></p> <ul style="list-style-type: none"> <li>As of 12/2/2020 1,263 LASD staff have tested positive for COVID-19, 1,099 are quarantined, and 3,094 have recovered and returned to work.</li> <li>For more Sheriff's Department Coronavirus updates <a href="#">Click Here</a>.</li> </ul> <p><b>The Los Angeles County Fire Department</b></p> <ul style="list-style-type: none"> <li>As of 12/2/2020 337 LACoFD staff have tested positive for COVID-19, 55 are isolated and recovering, and 282 have returned to work.</li> </ul>

## PROCLAMATION AND EMERGENCY DECLARATIONS

- Federal: National Emergency Declaration on March 13, 2020
- Federal: U.S. Small Business Administration Declaration on March 16, 2020
- Federal: Presidential Major Disaster Declaration, March 22, 2020
- Federal: President Trump signed the CARES Act into law on March 27, 2020
- State: California State of Emergency Proclaimed on March 4, 2020
- County: LA County Proclamation of Local Emergency on March 4, 2020
- Cities: 86 proclaimed Local Emergency; 2 declared Local Health Emergency